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CONFIRMATION NO. 1145

Bib Data Sheet

|  |  |                                   |   |                                      |
|--|--|-----------------------------------|---|--------------------------------------|
| <b>SERIAL NUMBER</b><br>10/646,986   | <b>FILING OR 371(c) DATE</b><br>08/20/2003<br><b>RULE</b>  | <b>CLASS</b><br>083               | <b>GROUP ART UNIT</b><br>3724   | <b>ATTORNEY DOCKET NO.</b><br>4062CG |
| <b>APPLICANTS</b><br>Hsi Hui Yu, Da Li City, TAIWAN; <i>mu</i>   |  |                                   |   |                                      |
| <b>** CONTINUING DATA *****</b>  |  |                                   |   |                                      |
| <b>** FOREIGN APPLICATIONS *****</b>   |  |                                   |   |                                      |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/17/2003</b>   |  |                                   |   |                                      |
| <b>** SMALL ENTITY **</b>  |  |                                   |   |                                      |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged <i>[Signature]</i><br>Examiner's Signature Initials |  | <b>STATE OR COUNTRY</b><br>TAIWAN | <b>SHEETS DRAWING</b><br>4  | <b>TOTAL CLAIMS</b><br>18            |
|  |  |                                   |   | <b>INDEPENDENT CLAIMS</b><br>1       |
| <b>ADDRESS</b><br>Charles E Baxley<br>90 John Street 3rd Floor<br>New York , NY 10038  |  |                                   |   |                                      |
| <b>TITLE</b><br>Saw machine having two saw blades  |  |                                   |   |                                      |
| <b>FILING FEE RECEIVED</b><br>375  | <b>FEES: Authority has been given in Paper</b><br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |